



Mangaon Shikshan Prasarak Mandal's
Shrimati Geeta Dattatray Tatkare College of Nursing
Mangaon – Raigad 402 104



ANNEXURE II

Infrastructure Details

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

INFRASTRUCTURE DETAILS

This Annexure to be verify at time of inspection by assessors

ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST BE UPLOAD ON WEB SITE

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
	College		
1	(All document must be available on web site) Land details: Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (Applicable only to Private Colleges). (Verify land documents & Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).	Yes/No	Yes
2	Total constructed area of college building Attached Completion Certificate with Map (I) Administrative Section: Total Area 300 sq.ft (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc. (II) Lecture Halls: a) Total No. of Lecture Halls .- 04 b) IT enabled, Audio / Video teaching Aids - 2 c) Total area for lecture Halls .3600 sq ft (III) Seminar or Conference or Examination Hall for nursing : a) Total AreaSq.ft. b) Total Seating Capacity c) Audio / Video System and Other Facilities (IV) Library:- (Evidences to be attached) a) Total Area : .3000 sq.ft. Total No. of Books Distribution of books . . 1000 . . . Capacity of Reading Hall :-for Students for Teachers No. of Scientific Journals . 2 .No. of News Papers/Research Journals . 2 Photo Copier Machine Drinking water & Washrooms. . b) Digital Library : No. of Computers Internet FacilitySpeed:- c) Teaching Departments: There shall be Five Teaching Departments as per MSR No. of departmentsDepartmental Area, No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website. (VI) Laboratories :- Laboratories : As per MSR (. Sq.ft.) Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft.), CHN (900 Sq.ft.), Nutrition (900Sq.ft.), OBG and Paediatric (900Sq.ft.), Pre-Clinical Science (900Sq.ft.), Advanced Nursing Skill Lab (900Sq.ft.), Computer Lab (1500Sq.ft.), with 1:5 computer as per Intake capacity, AV Aids, well Equipped Lab must have Mannequins, Articles & Beds as per MSR & INC Norms	Yes/No Yes/No Yes/No Yes/No ✓ Yes/No ✓ Yes/No Yes/No	Yes Yes Yes yes under planning Yes yes

(VII) Auditorium:- (As per MSR) Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio- visual aids. OR Multipurpose Hall:- College of Nursing should have own multipurpose hall	✓ Yes/No	yes yes
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(VIII) Canteen and Kitchen Facility:- attached certificate [Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.] (IX) Common Rooms: Is separate common rooms for boys and girls available (Specify seating capacity)	✓ Yes/No	yes yes
3 University Examination Infrastructure: Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility	-	under planning
4 Other facilities: Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility	✓ Yes/No	yes
5 Hostel facility: Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.	✓ Yes/No	only for UG
Hospital attach Relevant Document on web site		
6 Hospital Details Name of the Hospital : ALFA HOSPITAL Address: Mangaon, Morba road. Raigad Telephone No. : Bed Strength : 100 Distance of Hospital from the College to which it is attached (in kms) 1 kms Number of beds registered as per BNH Act (attach certificate on web site)	Details on College Website ✓ Yes/No	Adequate/ Inadequate website under planning.
7 I. Total constructed area of Hospital Building as per MSR attach completion certificate and blue print (.....Sq.mtr. / Sq.ft.) Whether the Hospital is Owned by the College	✓ Yes/No Yes/No	yes - yes
II. Hospital Administration Block as per MSR (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)	Yes/No	yes
III. Out-Patient Departments (OPD) as per MSR Total Area of OPD ComplexSq.ft. No. of OPD's Facilities shall be as per MSR & all details shall be on college website.	✓ Yes/No	
IV. In Patient Departments (IPD) as per MSR Total Area of IPD ComplexSq.ft. No. of IPD Departments Bed Distribution..... Facilities shall be as per MSR & all details shall be on College website.	Yes/No	under.
V. Operation Theatres Block as per MSR Total Area of OT Blocksq.ft. No. Of OTs available Facilities shall be as per MSR & all details shall be on college website.	Yes/No	yes
VI. Casualty Facilities State Government Permission Letter attach copy on web site	Yes/No	yes

VII. Central Clinical Laboratory details (all Relevant information on hospital letter head to be uploaded on web site) Well-equipped with separate sections for Pathology, Biochemistry and Microbiology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided.	Yes/No	Yes
VIII. Radiology or Sonography Section:- :- (all Relevant information on hospital letter head to be uploaded on web site) Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes/No	Yes
IX. Labor Room :- Average Deliveries conducted annually/Monthly/ Daily as per Birth record maintained by hospital:- (information to be available on web site)	Yes/No	Yes

BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

PARTICULAR TO BE VERIFY BY ASSESOR	YES / NO	Remark
Certified Copy of Location Of College Building Address by Government authority (Search Report) to be uploaded at website	Yes	yet to be uploaded
Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be uploaded on website	Yes	under construction
Is Separate College Building Not Available { Attach resolution of Trust /owner for Area Allocation } to be uploaded on website	Yes	yet to be uploaded
Is Separate Hostel Building Available { Attach resolution of Trust /owner for Area Allocation} to be uploaded at website	Yes	''
Authorized Building Plan approved by Competent Authority to be uploaded at website	Yes	''
Availability of Building Completion (College / Hostel) Certificate by Competent Authority to be uploaded at website	Yes	yet to be uploaded
Lease or Rent Agreement of College if Required to be uploaded at website	No	
Provision Of Fire Safety Measure as per standard norms of Government		
Fire Safety Certificate for College , Hostel And Hospital to be uploaded at website		
General Student Safety Measures done in Building as per norms	Yes	
Provision for facility Physically Challenged Students	N/A	
OTHER INFRASTRUCTURAL PROVISIONS	YES/NO	REMARK
Playground (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)	Yes	Yes
Provision for Physical Teacher for Student in College And Hostel		
Garage (Garage should accommodate a 50 seated vehicle)	Yes	Yes
Gymnasium Facility to be uploaded on website		

Any Other Remarks (Please Specify) :-

Here by I declare all relevant document unloaded are clear and visible



SymTosh

PROFORMA - I

AREA STATEMENT

a. Ground floor area	782.455	sq. mt.
b. First floor area	782.455	sq. mt.
c. Second floor area	782.455	sq. mt.
d. Third floor area	782.455	sq. mt.
Proposed Built - up Area	3129.82	sq. mt.

DESCRIPTION OF PROPOSAL & PROPERTY

PROPOSED ASHOKDADA SABLE NURSING COLLEGE HOSTEL BUILDING ON
PLOT BEARING S. NO. 259/A/2, AT-VILLAGE MANGAON, TAL. MANGAON,
DIST. RAIGAD.

CONTENTS OF SHEET-

GROUND & TYPICAL 1st TO 3rd FLOOR PLANS; BUILT UP AREA DIAGRAMS OF
GROUND & TYPICAL 1st TO 3rd FLOOR; BUILT UP AREA STATEMENTS OF
OF GROUND & TYPICAL 1st TO 3rd FLOOR; ELEVATION;
STAIRCASE SECTION ; LIFT SECTION; SCHEDULE OF OPENINGS;
SEPTIC TANK, SOCK PIT & COMPOUND WALL DETAILS. SITE PLAN.

DATE - 30/06/2024

ARCHITECT / ENGINEER
SIGNATURE-

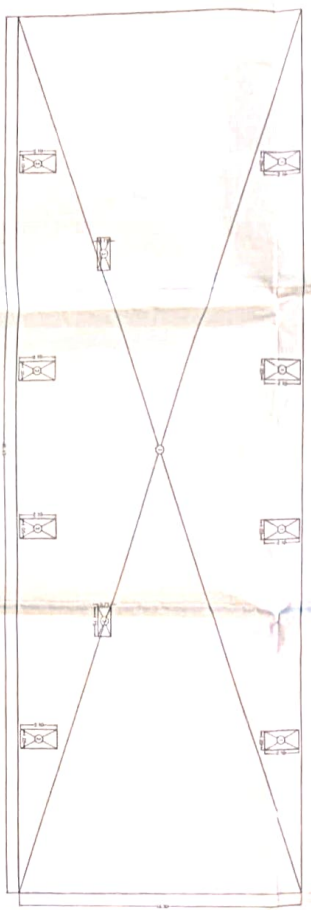
Er. Rahul Gaikwad
Reg. No. STATE/R/2022/APL/00928
Panvel



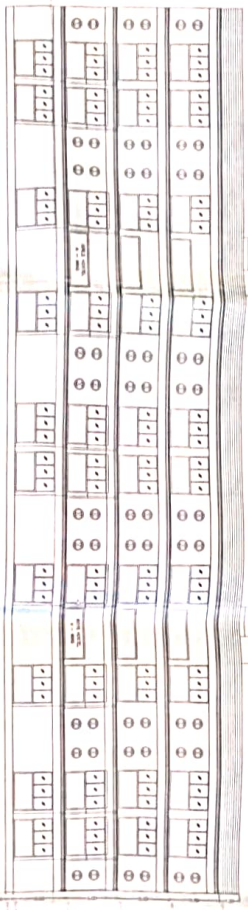
OWNERS NAME &
SIGNATURE-

FOR CHAIRMAN ,
M/s. MANGAON SHIKSHAN
PRASARAK MANDAL

NOT TO SCALE. SEE CHARGES AND PERMITS FOR DETAILS.



PROPOSED BOYS & GIRLS NURSING HOSTEL



TYPICAL UNIT BED ROOM PLAN



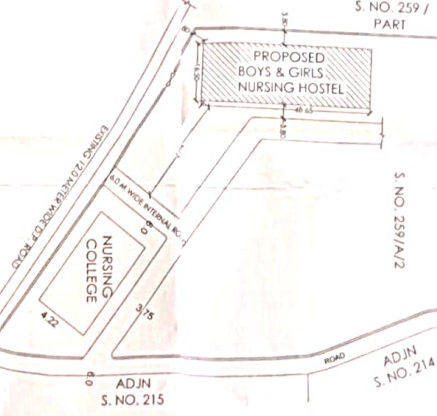
STANDARD ROOM PLAN



DATA OF BUILDING CALCULATION

NO.	DESCRIPTION	UNIT	AMOUNT	REMARKS
1	LAND AREA	SQ. M.	10000	
2	BUILDING AREA	SQ. M.	1000	
3	ROAD AREA	SQ. M.	100	
4	WATER AREA	SQ. M.	10	
5	PLANT AREA	SQ. M.	10	
6	WALL AREA	SQ. M.	100	
7	ROOF AREA	SQ. M.	100	
8	PAVING AREA	SQ. M.	100	
9	WATER TANK AREA	SQ. M.	10	
10	WATER TREATMENT AREA	SQ. M.	10	
11	WATER PUMP AREA	SQ. M.	10	
12	WATER DISTRIBUTION AREA	SQ. M.	10	
13	WATER COLLECTION AREA	SQ. M.	10	
14	WATER STORAGE AREA	SQ. M.	10	
15	WATER TREATMENT AREA	SQ. M.	10	
16	WATER PUMP AREA	SQ. M.	10	
17	WATER DISTRIBUTION AREA	SQ. M.	10	
18	WATER COLLECTION AREA	SQ. M.	10	
19	WATER STORAGE AREA	SQ. M.	10	
20	WATER TREATMENT AREA	SQ. M.	10	

SITE PLAN SCALE: 1:500



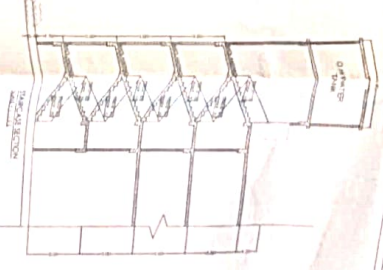
ADJN. S. NO. 259 / PART

S. NO. 259/A/2

ADJN. S. NO. 214

ADJN. S. NO. 216

ADJN. S. NO. 217



PROPOSED BOYS & GIRLS NURSING HOSTEL

1. Name of the Project: _____

2. Location: _____

3. Area: _____

4. Date: _____

5. Drawn by: _____

6. Checked by: _____

7. Approved by: _____

8. Scale: 1:500

9. Sheet No. 1 of 1

10. Total Sheets: 1

11. Project No. _____

12. Date of Completion: _____

13. Name of the Client: _____

14. Address: _____

15. Contact No. _____

16. E-mail: _____

17. Website: _____

18. Social Media: _____

19. Other: _____

20. Remarks: _____



Department of Urban Planning and Construction
Government of India

Project No. _____
Date of Completion: _____